

**TRANSCRIPT PURCHASE ORDER****For Third Circuit Court of Appeals**District Court Eastern District of PennsylvaniaCourt of Appeals Docket No. 18-3189District Court Docket No. 09-4607Short Case Title Free Speech Coalition, Inc., et al v. Attorney General United StatesDate Notice of Appeal Filed by Clerk of District Court 10-2-18**Part I. (To be completed by party responsible for ordering transcript)****A. Check one of the following and serve ALL COPIES:****TRANSCRIPT:**☐ None ☐ Unnecessary for appeal purposes.☒ Already on file in the District Court Clerk's office.☐ This is to order a transcript of the proceedings heard on the date listed below from \_\_\_\_\_

(Specify on lines below exact date of proceedings to be transcribed). If requesting only partial transcript of the proceedings, specify exactly what portion or what witness testimony is desired.

**FILED**

OCT 18 2018

By IL (Court Reporter)  
Dep. Clerk

If proceeding to be transcribed was a trial, also check any appropriate box below for special requests; otherwise, this material will NOT be included in the trial transcripts.

☐ Voir dire☐ Opening Statement of Plaintiff☐ Opening Statement of Defendant☐ Closing Argument of Plaintiff☐ Closing Argument of Defendant☐ Jury Instructions☐ Sentencing Hearings

FAILURE TO SPECIFY IN ADEQUATE DETAIL THOSE PROCEEDINGS TO BE TRANSCRIBED OR FAILURE TO MAKE PROMPT SATISFACTORY FINANCIAL ARRANGEMENTS FOR TRANSCRIPT ARE GROUNDS FOR DISMISSAL OF THE APPEAL OR IMPOSITION OF SANCTIONS.

**B. This is to certify that satisfactory financial arrangements have been completed with the court reporter for payment of the cost of the transcript. The method of payment will be:**☐ CJA Form submitted to District Court Judge☐ Motion for Transcript has been submitted to District Court☐ CJA Form submitted to Court of Appeals☐ Private FundsSignature /s/ J. Michael MurrayDate 10/16/18Print Name J. Michael MurrayCounsel for PlaintiffsAddress jmmurray@bgmdlaw.comTelephone 216-781-5245**Part II. COURT REPORTER ACKNOWLEDGEMENT (To be completed by the Court Reporter and forwarded to the Court of Appeals on the same day transcript order is received.)**

Date transcript order received	Estimated completion date; if not within 30 days of date financial arrangements made, motion for extension to be made to Court of Appeals	Estimated number of pages

☐ Arrangements for payment were made on \_\_\_\_\_☐ Arrangements for payment have not been made pursuant to FRAP 10(b)

Date \_\_\_\_\_

Name of Court Reporter \_\_\_\_\_

Telephone \_\_\_\_\_

**Part III. NOTIFICATION THAT TRANSCRIPT HAS BEEN FILED IN THE DISTRICT COURT (To be completed by court reporter on date of filing transcript in District Court. Notification must be forwarded to Court of Appeals on the same date.)**

This is to certify that the transcript has been completed and filed with the District Court today.

Actual Number of Pages \_\_\_\_\_

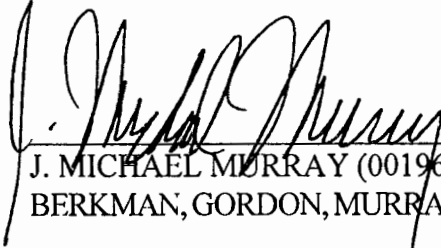
Actual Number of Volumes \_\_\_\_\_

Date \_\_\_\_\_

Signature of Court Reporter \_\_\_\_\_

CERTIFICATE OF SERVICE

A copy of the foregoing Transcript Purchase Order was served upon Anne Murphy, United States Department of Justice, CIV/APP, 950 Pennsylvania Avenue, N.W., Room 7253, Washington, D.C. 20530 and Kathryn Wyer U.S. Department of Justice, Civil Division, 1100 L Street, N.W., Room 12014, Washington, DC 20005 by regular United States mail, sufficient postage affixed, this 17th day of October, 2018.

  
J. MICHAEL MURRAY (0019626)  
BERKMAN, GORDON, MURRAY & DeVAN  
Attorney for Plaintiffs-Appellants

FILED

OCT 18 2018

By JL Clerk